ANNEXURE-III



# **UNIVERSITY OF ALLAHABAD**

#### **CONTINUATION CERTIFICATE**

UGC Ref. / Student Id / NTA No.: \_\_\_\_\_\_ Name of the Scheme: \_\_\_\_\_\_

This is to certify that	
Has continuously working in the Department	in the
subject under the above scheme for the quarter from	to

Signature	Signature	Signature	Signature
Date	Date	Date	Date
Name of the Awardee	Guide/Supervisor	Head of the Deptt. (Seal)	Registrar/ Director (Seal)

**ANNEXURE-VI** 



# **UNIVERSITY OF ALLAHABAD**

HALF YEARLY PROGRESS REPORT W.E.F.

UGC Ref. /	Student Id /	'NTA No.:

#### Name of the Scheme: \_\_\_\_\_

- 1. Name of the Fellow:
- 2. Number and date of award letter
- 3. Detail of research:
  - a) Topic of research:
  - b) Is the Fellow working on the topic for the award of a doctorate degree?
  - c) If so, the date of registration with the university:
- 4. Date of commencement of research:
  - a) At the university:
  - b) Under the JRF in Science, Humanities & Social Sciences
- 5. Total number of working days during the period:
- 6. Number of days the Fellow remained on leave (with dates):
  - a) With Fellowship, number of days:

From ...... to .....

b) Without Fellowship, number of days:

From ...... to .....

7. Number of days the Fellow remained out of station for fieldwork/travel with dates and place visited:

- a. Number of days ..... from ..... to ......
- b. Places visited:
- 8. Number of days the Fellow remained present at the university/institution/college

9. Published during the period under report:

Title of the article/paper (Please enclose reprint of each):

10. Title of monograph written during the period under report

11. Teaching Work done during the period under report:

- a) Number of periods taken per week in graduate course
- b) Number of periods taken per Week under post graduate course

12. A detailed account of the Work done during the period (A separate sheet may be attached for the purpose)

13. Comments of the supervisor on the progress of the research Work during the period under report:

Signature	Signature	Signature	Signature
Date	Date	Date	Date
Name of the Awardee	Guide/Supervisor	Head of the Deptt. (Seal)	Registrar/Director (Seal)

**ANNEXURE-IV** 



# **UNIVERSITY OF ALLAHABAD**

# FORM FOR SUBMITTING ACCOUNTS OF CONTINGENCY GRANTS AND THE UTILIZATION <u>CERTIFICATE</u>

# UGC Ref. / Student Id / NTA No.: \_\_\_\_\_ Name of the Scheme: 1. Name of the Awardee: 2. Code number: 3. Name of the scheme under which he/she is working: 4. Period for which the account of contingency grant relates: 5. Expenditure: From to Amount\_\_\_\_\_Dated\_\_\_\_\_ a) Books and allied items: b) Typing (Tracing & ammonia printing): c) Stationery: d) Postage: e) Chemical & electrical goods: f) Travel/field Work: 6. Period for which the contingency grant is payable Certified that the expenditure of Rs. (Rupees \_\_\_\_\_\_ ) out of the contingency grant of Rs. made available to the fellow through Bank under the UGC scheme in respect of \_\_\_\_\_ has been utilized for the purpose for which it was sanctioned in accordance with the terms and conditions laid down by the University Grants Commission. If, as a result of check or audit objection, some irregularity is noticed at a later stage, action will be taken to refund, adjust or regularize the objected amount.

Signature	Signature	Signature	Signature
Date	Date	Date	Date
Name of the Awardee	Guide/Supervisor	Head of the Deptt. (Seal)	Registrar/ Director (Seal)

N.B.: For any correspondence in this regard, the Commission 's letter number and dale may please be quoted without fail.

**ANNEXURE-I** 



# **UNIVERSITY OF ALLAHABAD**

#### HRA CERTIFICATE

Name of the Scheme:
CERTIFICATE NO. 1
Certified that Mr./Ms
and is eligible to draw House Rent Allowance @ Rs
as per University rules w.e.f

#### **Registrar/Director**

#### OR

#### **CERTIFICATE NO. 2**

Certified that Mr./Ms	is staying independently and, therefore, is
eligible to draw House Rent Allowance @ Rs	minimum admissible
to a lecturer as per University rules.	

OR

#### **Registrar/Director**

#### **CERTIFICATE NO. 3**

Certified that Mr./Ms	Has been provided accommodation in the
hostel. But he/she could not be provided	with single seated flat type accommodation as
recommended by the Commission. Hostel fee	e @ Rsper month w.e.f.
is being charged from him/her	

#### **Registrar/Director**

If, as a result of check or audit objection, some irregularity is noticed at later stage, action will be taken to refund, adjust or regularize the objected amount.

Signature	Signature	Signature	Signature
Date	Date	Date	Date
Name of the Awardee	Guide/Supervisor	Head of the Deptt. (Seal)	Registrar/ Director (Seal)

**N.B.** For any correspondence in this regard, the Commission's letter number and date may please be quoted without fail.

#### ANNEXURE-II



#### JOINING REPORT

JRF in Science, Humanities & Social Sciences

Name of Fellow:

National Eligibility Test Date (Attested Copy to be enclosed): \_\_\_\_\_

Also certified that fellow shall not accept /hold any emoluments paid or otherwise or receive emoluments, salary, stipend, etc. from any other source during the tenure of the award.

Signature	Signature	Signature	Signature
Date	Date	Date	Date
Name of the Awardee	Guide/Supervisor	Head of the Deptt. (Seal)	<b>Registrar/Director</b> (Seal)
Contact No.:			
e-Mail id:			

Bank A/c No.:

IFSC Code:

MICR Code:

12-digit unique (aadhaar) number, if you have:

PASSPORT

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ANNEXURE-VII

### THREE MEMBERS ASSESSMENT COMMITEE REPORT FOR UGRADATION FORM JRF TO SRF UNDER THE SCHEME OF JRF IN SCIENCES, HUMANITIES AND SOCIAL SCIENCES.

UGC Ref. No./Student Id/NTA: _		

Assessment for up gradation of Mr./Mrs	working
as JRF at the Department/Centre of	on completion of
two years on date	

#### CONSTITUTION OF THE COMMITTEE

(Name and Designation) \_\_\_\_\_

#### (One Outside Expert of Concerned Subject)

te of joining:
Phil. registration No.:
te of meeting:
ne:

#### VENUE OF ASSESSMENT/INTERVIEW:

#### ASSESSMENT OF THE COMMITTEE

The Committee assessed the progress of the candidate through their presentation followed by the interview and recommended as follows (Satisfactory/Good/Very Good/Excellent) (Strike out whichever is not applicable)

In view of the outstanding/ very good/ satisfactory performance of the JRF, and also the fact that he/she has published work to his/her credit the committee makes the following recommendations.

Mr./Mrs/Ms ..... may be up graded form JRF to SRF with

effect from .....

Signature	Signature
Name:	Name:
Date:	Date:
Supervisor	Head of the Deptt.
-	(Seal)

Signature Name: Date: Dean R & D (Seal) Signature Name: Date: Outside Expert (Seal) Signature Name: Registrar/Director/ Principal(Seal of University/ Institution /College